



# RANDWICK PETERSHAM CRICKET CLUB INC

## PRESIDENT

Michael Whitney

ABN 69 255 170 612

[www.rpcc.tv](http://www.rpcc.tv)



## CHIEF EXECUTIVE OFFICER

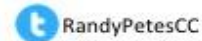
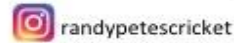
John Stewart

4/23 Cook Street Randwick NSW 2031

Australia

Mobile 0419 788 608

Email [jral.stewart@gmail.com](mailto:jral.stewart@gmail.com)



## ANNOUNCEMENT A W Green Shield Trial Dates

Randwick Petersham Cricket Club invite young cricketers to trial for our 2018/19 A W Green Shield U16 representative team. This competition is part of the NSW Premier Cricket competition for elite junior players.

Randwick Petersham are a proud Sydney based cricket club and have contributed to the growth and development of grassroots and junior cricket. The Club is home to a number of former and current Australian players. We also count Australian u19 Captain Jason Sangha and u17 Cricket Australia Captain Mac Jenkins (2017/18 AWGS Captain).

Randwick Petersham Cricket is a family based club, with the largest geographical footprint in Sydney. All our members are dedicated to uphold the Spirit of Cricket, which intrinsically links to our motto "TRUST – RESPECT – HUMILITY."

To be eligible to trial, players must be under the age of 16 as of midnight 31<sup>st</sup> August 2018. Trials will be held at the SCG from 6:30pm to 8:30pm on:

Monday 7<sup>th</sup> May 2018 / Monday 14<sup>th</sup> May 2018 / Monday 21<sup>st</sup> May 2018

Please arrive at 6pm each session to register.

All enquiries to be directed to Team Manager John Stewart 0419 788 608 / [jral.stewart@gmail.com](mailto:jral.stewart@gmail.com)

Please forward the Registration Form to [jral.stewart@gmail.com](mailto:jral.stewart@gmail.com) prior to the first trial as a PDF.





# RANDWICK PETERSHAM CRICKET CLUB INC

**PRESIDENT**  
Michael Whitney

ABN 69 255 170 612

[www.rpcc.tv](http://www.rpcc.tv)

**CHIEF EXECUTIVE OFFICER**

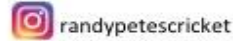
John Stewart

4/23 Cook Street Randwick NSW 2031

Australia

Mobile 0419 788 608

Email [jral.stewart@gmail.com](mailto:jral.stewart@gmail.com)



## Registration – A W Green Shield Program 2018/19

### Personal Details:

Name	D.O.B.	/	/
Address			
Suburb	Postcode		
Club 2017/18			
School			
Parent/Guardian			
Parent/Guardian (Email)			
Parent/Guardian (Mobile)			

### General Details:

Could you please provide any season highlights from 2017/18:

HS:

B/B:

**Playing Details** – please circle the preferred options

Batting      Top Order      Middle Order      Lower Order

Bowling      Style:    Fast    Medium    Leg Spin    Off Spin

Fielding      Wicketkeeper    Slips    Cover/Point    Outfield

